

THE LOVE FEAST – A HISTORY

The Love Feast, or Agape Meal, is a Christian fellowship meal recalling the meals Jesus shared with disciples during his ministry and expressing the koinonia (community, sharing, fellowship) enjoyed by the family of Christ.

The Love Feast has often been held on occasions when the celebration of the Lord's Supper would be inappropriate—where there is no one present authorized to administer the Sacrament, when persons of different denominations are present who do not feel free to take Holy Communion together, when there is a desire for a service more informal and spontaneous than the communion ritual, or at a full meal or some other setting to which it would be difficult to adapt the Lord's Supper.

The Love Feast is most naturally held around a table or with persons seated in a circle. One of the advantages of the Love Feast is that any Christian may conduct it. Congregational participation and leadership are usually extensive and important, especially involving children.

Testimonies and praise are the focal point in most Love Feasts. Testimonies may include personal witness to God's grace or accounts of what God has been doing in the lives of others. Praise may take the form of hymns, songs, choruses, or spoken exclamations and may vary from the relative formality of an opening and closing hymn to spontaneous calling out of requests and singing as the Spirit moves. Sometimes the leader guides those present alternating spontaneous singing and sharing in free and familiar conversation for as long as the Spirit moves. John Wesley counseled that all the above be done decently and in order.

Prayer is vital to a Love Feast. A fixed form of prayer may be used, especially something like the Lord's Prayer that is familiar to the people. Spontaneous prayer requests and prayers may come from the people.

Scripture is also important. There may be scripture readings, or persons may quote Scripture spontaneously as the Spirit moves. There may be a sermon, an exhortation, or an address; but it should be informal and consist of the leader's adding personal witness to what spontaneously comes from the congregation.

Most Love Feasts include the sharing of food. It is customary not to use communion bread, wine, or grape juice because to do so might confuse the Love Feast with the Lord's Supper. The bread may be a loaf of ordinary bread, crackers, rolls, or a sweet bread baked especially for this service. If a loaf of bread, it may be broken in two or more pieces and then passed from hand to hand as each person breaks off a piece. Crackers, rolls, or slices of bread may be passed in a basket. The beverage has usually been water, but other beverages such as lemonade, tea, or coffee have been used. Early Methodists commonly passed a loving cup with two handles from person to person, but later the water was served in individual glasses. The food is served quietly without interrupting the service.

The Love Feast may also be followed by a full meal, in which case persons or families may bring dishes of food for all to share. During the meal there may be informal conversation in Christian fellowship, or the leader may direct the conversation by suggesting matters of mutual concern, or there may be spontaneous witnessing and praise. If there is food left over, it may be taken as an expression of love to persons not present.

THE LOVE FEAST – THE SERVICE

OPENING HYMN OR CHORUS: Blest Be the Tie that Binds (UMH 557)

Blest be the tie that binds
Our hearts in Christian love;
The fellowship our spirit finds
Is like to that above.

PRAYERS

One or more persons may pray aloud, the others responding with Amen, Hallelujah, Praise the Lord, or other responses as the Spirit moves:

Father of earth and heaven,
Thy hungry children feed,
Thy grace be to our spirits given,
That true immortal bread.
Grant us and all our race
In Jesus Christ to prove
The sweetness of thy pardoning grace,
The manna of thy love.

SCRIPTURE

2 Corinthians 9:6 –15

Our generous sharing glorifies God.

I don't want you to feel like you are being forced to give anything. What I mean is this: the one who sows a small number of seeds will also reap a small crop, and the one who sows a generous amount of seeds will also reap a generous crop.

Everyone should give whatever they have decided in their heart. They shouldn't give with hesitation or because of pressure. God loves a cheerful giver. God has the power to provide you with more than enough of every kind of grace. That way, you will have everything you need always and in everything to provide more than enough for every kind of good work. As it is written, He scattered everywhere; he gave to the needy; his righteousness remains forever.

The one who supplies seed for planting and bread for eating will supply and multiply your seed and will increase your crop, which is righteousness. You will be made rich in every way so that you can be generous in every way. Such generosity produces thanksgiving to God through us. Your ministry of this service to God's people isn't only fully meeting their needs but it is also multiplying in many expressions of thanksgiving to God. They will give honor to God for your obedience to your confession of Christ's gospel. They will do this because this service provides evidence of your obedience, and because of your generosity in sharing with them and with everyone. They will also pray for you, and they will care deeply for you because of the outstanding grace that God has given to you. Thank God for his gift that words can't describe!

ADDRESS OR PERSONAL WITNESS TO THE SCRIPTURE

One or more persons may give a personal witness to the scripture.

PASSING OF THE BREAD

The bread is passed from person to person. Each person may be invited in passing the bread to quote a scripture verse. The leader may receive last and close with a few words, a short prayer, or an invitation to new commitment to Christ and a holy life.

TESTIMONIES, PRAYERS, SINGING

To be shared as a part of a full meal, if desired.

THE LORD'S PRAYER

HYMN OR CHORUS: Pass It On (UMH 572)

It only takes a spark
To get a fire going
And soon all those around
Can warm up in its glowing
That's how it is with God's love
Once you've experienced it
You spread His love to ev'ryone
You want to pass it on

What a wondrous time is spring
When all the trees are budding
The birds begin to sing
The flowers start their blooming
That's how it is with God's love
Once you've experienced it
You want to sing it's fresh like spring
You want to pass it on

I wish for you my friend
This happiness that I've found
You can depend on Him
It matters not where you're bound
I'll shout it from the mountain top
I want my world to know
The Lord of love has come to me
I want to pass it on

DISMISSAL WITH PEACE

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