

Worship Bulletin and Herndon UMC News September 1, 2024

If you are new to Herndon UMC, welcome! We are so glad that you have chosen to worship with us. Please introduce yourself to any staff member or say hello in an email to **welcome@herndonumc.org**.

First Sundays each month, children remain in worship with their families to help them learn how to worship. A children's message, KIDS worship tools, and children's bulletins are available to help them experience worship. KIDS CLUB returns next week. For more info, contact **kids@herndonumc.org**.

There is no Youth Large Group this weekend. Join in the Tailgate next Friday, Color War on Saturday, or Large Group next Sunday.

The office is closed tomorrow, 9/2, in recognition of the Labor Day holiday.

WESLEY CHOIR PRACTICES WEDNESDAYS at 7 PM. All vocal types and levels of experience are welcome. Contact Melissa Chavez, **melissa@herndonumc.org** for more information.

MORNING GLORY CIRCLE invites you to our 9/5 meeting at 8:30am in Room 109. Share in a devotion and prepare fall cards for mailing. At 9:30am to create Halloween cards for October. Supplies will be available.

RETIREES BRING YOUR LUNCH TO TOP OF THE HILL on Thursday, 9/5 at Noon in Room 115/116. RSVP to **topofthehill@herndonumc.org**.

COMMUNITY TAILGATE FRIDAY, 9/6. It is the varsity football team's first home game and Pyramid night, so all the feeder schools are invited. Help feed the team at 4 pm; join the community fun at 5:30pm. Bring friends and neighbors! We will have food, music, fun and games, and free tickets to the football game for the first 50 kids ages 12 and under! Help wanted! Sign up in the app, at **bit.ly/HerndonUMCNeeds**, and on the clipboards.

MEN'S BREAKFAST resumes Saturday, 9/7 at 8:30am in Room 115/116.

CAMP HIGHROAD OPEN HOUSE on Saturday, 9/7 starting at 9am. There will be adventure and challenge activities, a hay ride, and horse activities, all celebrating of 75 years of being in community. Lunch will be served at 12:30pm followed by a rededication of Camp Highroad. Register and learn more at **www.camphighroad.org/75years**.

ALL YOUTH (7-12 grade) ARE WELCOME at the Youth Color War and Picnic on 9/7 from 12-2pm. There will be FREE FOOD (lunch) and then FUN on the lawn with a color run-style Color War. Bring friends!

GOOD NEWS STUDY – Adult Bible study at 9-9:45am on Sundays. The group is studying Matthew. For info, email **goodnews@herndonumc.org**.

LINK BAGS should return next Sunday, 9/8.

MISSIONS AND MINISTRIES FAIR, NEXT SUNDAY. After worship come to Doe Fellowship Hall to learn more about Herndon UMC's groups, to enjoy fellowship time, and to celebrate Luis' ministry here at Herndon UMC.

NEW MEMBER AND DISCOVER HERNDON SUNDAY, 9/8. Learn more about Herndon UMC at Noon at Egg Carne. Email **welcome@herndonumc.org**.

VOLUNTEER AT THE CLOSET, 9/10. Help serve those in need in our community. Sign up in the app, online at **bit.ly/HerndonUMCNeeds**, on the clipboards, or contact Bill & Betty Arey, **thecloset@herndonumc.org**.

ALL WOMEN ARE INVITED to a fall women's retreat at the Claggett Center on 10/11-12. Registration is limited. Learn more and sign up at **bit.ly/womensfallretreat2024**.

Worship—8 AM Gathering Music

Welcome and Announcements | Melissa Chavez

Opening Song | *Come, Thou Almighty King* | UMH 61 | led by Melissa Chavez

[V. 1] Come, Thou Almighty King, help us Thy name to sing; help us to praise:
Father, all glorious, o'er all victorious, come, and reign over us, Ancient of Days.

[V. 2] Come, Thou Incarnate Word, gird on Thy mighty sword, our pray'r attend:
come, and Thy people bless, and give Thy Word success:
Spirit of holiness, on us descend.

[V. 3] Come, Holy Comforter, Thy sacred witness bear in this glad hour: Thou who almighty art, now rule in every heart, and ne'er from us depart, Spirit of pow'r.

[V. 4] To Thee, great One in Three,

eternal praises be hence, evermore. His sov'reign majesty may we in glory see, and to eternity love and adore!

Opening Prayer | Melissa Chavez

Come Almighty King, Come Incarnate Word, Come Holy Comforter, and teach us how to worship you. Today the table is set with the bread of your body, and the cup of your love. Our sanctuary is filled with Your people, the Body of Christ. And yet, it is so easy to become distracted and lose our focus on You. Bring us back to the heart of worship, where it is truly all about You, Jesus. We love you and we praise you. Amen.

Music and invitation to offering | *Jesus Loves Me* | UMH 191 | led by Melissa Chavez

[V.1] Jesus loves me, this I know, for the Bible tells me so.Little ones to him belong; they are weak, but he is strong.

Refrain: Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

[V.2] Jesus loves me, this I know, as he loved so long ago, taking children on his knee, saying, "Let them come to me." [Refrain]

[V.3] Jesus loves me still today, walking with me on my way, wanting as a friend to give light and love to all who live. [Refrain]

Scripture | 1 Corinthians 11:17-34 NRSVUE

Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you, and to some extent I believe it. Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. When you come together, it is not really to eat the Lord's supper. For when the time comes to eat, each of you proceeds to eat your own supper, and one goes hungry and another becomes drunk. What! Do you not have households to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

This is the word of God for the people of God. **Thanks be to God.**

Message | Rev. SeongJae Jo

Communion | A Service of Word and Table II | UMH 12-15

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Merciful God,

we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and make with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for your and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever. **Amen.**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory forever. Amen.

The Body of Christ, broken for you. **Amen** The Blood of Christ, poured out for you. **Amen**

Closing Song | *Christ is Alive* | UMH 318 | Melissa Chavez and Luis Gonzalez

[V.1] Christ is alive! Let Christians sing.The cross stands empty to the sky.Let streets and homes with praises ring.Love, drowned in death, shall never die.

[V.2] Christ is alive! No longer bound to distant years in Palestine, but saving, healing, here and now, and touching ev'ry place and time.

[V.3] In ev'ry insult, rift, and war,where color, scorn, or wealth divide,Christ suffers still, yet loves the more,and lives, where even hope has died.

[V.4] Christ is alive, and comes to bring good news to this and ev'ry age,till earth and sky and ocean ring with joy, with justice, love, and praise.

Benediction | Rev. SeongJae Jo

Sending Music

Worship–10 AM

Gathering Music | *The King Of Love My Shepherd Is* | C. Gounod, E. Broughton | played by Luis Gonzalez

Welcome & Announcements | Rev. Pam Bentley

Call to Worship | Rev. Pam Bentley

[One] Rejoice, people of God: this is our Sabbath day.

[All] Rejoice, friends in Christ: this is our time for worship.

[One] God ordained the Sabbath, rest and restoration.

[All] God is worthy of worship, our Creator, Healer, and Inspiration.

[One and All] So then, let us worship God.

Opening Song | *Come, Thou Almighty King* | UMH 61 | led by Melissa Chavez

[V. 1] Come, Thou Almighty King, help us Thy name to sing; help us to praise:
Father, all glorious, o'er all victorious, come, and reign over us, Ancient of Days.

 [V. 2] Come, Thou Incarnate Word, gird on Thy mighty sword, our pray'r attend: come, and Thy people bless, and give Thy Word success:

Spirit of holiness, on us descend.

[V. 3] Come, Holy Comforter, Thy sacred witness bear in this glad hour: Thou who almighty art, now rule in every heart, and ne'er from us depart, Spirit of pow'r.

[V. 4] To Thee, great One in Three, eternal praises be hence, evermore.
His sov'reign majesty may we in glory see, and to eternity
love and adore!

Opening Prayer | Melissa Chavez

Come Almighty King, Come Incarnate Word, Come Holy Comforter, and teach us how to worship you. Today the table is set with the bread of your body, and the cup of your love. Our sanctuary is filled with Your people, the Body of Christ. And yet, it is so easy to become distracted and lose our focus on You. Bring us back to the heart of worship, where it is truly all about You, Jesus. We love you and we praise you. Amen.

Passing of the Peace | Melissa Chavez

Children's Offering for Discretionary Fund | *Jesus Loves Me* | UMH 191 | led by Melissa Chavez

[V.1] Jesus loves me, this I know,for the Bible tells me so.Little ones to him belong;they are weak, but he is strong.

Refrain:

Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

[V.2] Jesus loves me, this I know, as he loved so long ago, taking children on his knee, saying, "Let them come to me." [Refrain]

[V.3] Jesus loves me still today, walking with me on my way, wanting as a friend to give light and love to all who live. [Refrain]

Children's Message | Rev. Pam Bentley

Invitation to Giving | Rev. Pam Bentley

Offertory | Psalm 23 | Sidney Bechet | Melissa Chavez and Luis Gonzalez

Doxology | *Praise God, from whom all blessings flow* | UMH 95 | led by Melissa Chavez

Praise God, from Whom all blessings flow Praise Him, all creatures here below Praise Him above, ye heavenly host Praise Father, Son, and Holy Ghost. Amen.

Scripture | 1 Corinthians 11:17-34 NRSVUE | Chris Miller

Herndon UMC | God is love.

herndonumc.org

Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you, and to some extent I believe it. Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. When you come together, it is not really to eat the Lord's supper. For when the time comes to eat, each of you proceeds to eat your own supper, and one goes hungry and another becomes drunk. What! Do you not have households to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

This is the word of God for the people of God. **Thanks be to God.**

Message | Rev. SeongJae Jo

Communion | A Service of Word and Table II | UMH 12-15

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

The Lord be with you. And also with you. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and make with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is my body which is given for you.

Herndon UMC | God is love.

herndonumc.org

Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for your and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever. **Amen.**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory forever. Amen.

The Body of Christ, broken for you. **Amen** The Blood of Christ, poured out for you. **Amen**

Music during communion | *Heart of Worship* | Matt Redman | led by Melissa Chavez

[V.1] When the music fades all is stripped awayAnd I simply comeLonging just to bring something that's of worthThat will bless Your heart

Pre-Chorus I'll bring You more than a song For a song in itself is not what You have required You search much deeper within Through the way things appear You're looking into my heart

Chorus

I'm coming back to the heart of worship And it's all about You all about You Jesus I'm sorry Lord for the thing I've made it When it's all about You all about You Jesus

[V.2] King of endless worth no one could express How much You deserve

Though I'm weak and poor all I have is Yours Ev'ry single breath

Music during communion | *I Love You Lord* | FWS 2068 | led by Melissa Chavez

I love You Lord And I lift my voice To worship You O my soul rejoice Take joy my King In what You hear May it be a sweet sweet sound In Your ear

Music during communion | *I Love You Lord* | FWS 2068 | led by Melissa Chavez

One bread, one body One Lord of all One cup of blessing which we bless And we, though many Throughout the earth We are one body in this one Lord

[V.1] Gentile or JewServant or freeWoman or man, no more [CHORUS]CHORUS

[V.2] Many the gifts Many the works One in the Lord of all [CHORUS]

[V.3] Grain for the fieldsScattered and grownGathered to One for all [CHORUS]

Post Communion Prayer | Rev. SeongJae Jo

Closing Song | *Christ is Alive* | UMH 318 | Melissa Chavez and Luis Gonzalez

[V.1] Christ is alive! Let Christians sing.The cross stands empty to the sky.Let streets and homes with praises ring.Love, drowned in death, shall never die.

[V.2] Christ is alive! No longer bound to distant years in Palestine, but saving, healing, here and now, and touching ev'ry place and time.

[V.3] In ev'ry insult, rift, and war,where color, scorn, or wealth divide,Christ suffers still, yet loves the more,and lives, where even hope has died.

[V.4] Christ is alive, and comes to bring good news to this and ev'ry age, till earth and sky and ocean ring with joy, with justice, love, and praise.

Benediction | Rev. SeongJae Jo

Leaving Music | Fugue in G minor | J.S. Bach | played by Luis Gonzalez

Herndon UMC | God is love.

herndonumc.org

Worship-4 PM

Passing the Peace |

Opening Prayer |

Hymn | Come Thou Fount of Every Blessing | UMH 400

A Contemporary Song | *Heart of Worship (Here I am to Worship)* | Caleb + Kelsey

The Apostles' Creed | UMH 881

I believe in God, the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;* the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Scripture | 1 Corinthians 11:17-34 NRSVUE

Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you, and to some extent I believe it. Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. When you come together, it is not really to eat the Lord's supper. For when the time comes to eat, each of you proceeds to eat your own supper, and one goes hungry and another becomes drunk. What! Do you not have households to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

This is the word of God for the people of God. **Thanks be to God.**

Sermon |

Communion | A Service of Word and Table II | UMH 12-15

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

The Lord be with you. And also with you. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and make with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is my body which is given for you.

Herndon UMC | God is love.

herndonumc.org

Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for your and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever. **Amen.**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory forever. Amen.

The Body of Christ, broken for you. **Amen** The Blood of Christ, poured out for you. **Amen**

Offering |

Response Hymn | One Bread One Body | UMH 620

Announcements & Benediction | Rev. SeongJae Jo