



## **Worship Bulletin and Herndon UMC News October 6, 2024**

BLESSING OF THE ANIMALS will be held TODAY at 2pm. All animals are welcome; please bring them on a leash or in a carrier. There will be story-telling and activities at 1:45pm and also a remembrance for dear pets who have passed away. Please bring pictures of pets to be remembered to be placed on the altar.

SOUL FEAST. Join Methodists from across the Virginia Conference in an exploration of spiritual practices based on Soul Feast by Marjorie J. Thompson. The group will run through June 2025. Learn more at [vaumc.org/soulfeast](http://vaumc.org/soulfeast).

DO UNTO OTHERS. United Methodists are sharing these resources that focus us on loving our neighbors as we approach the upcoming election. Pathfinders will be using the 4-week study. Daily devotions are available on social media. You may also download the full devotional (PDF) from the website or find print copies near the Sanctuary and in the Prayer Chapel. Learn more at [herndonumc.org/dountoother](http://herndonumc.org/dountoother)s.

8 AM WORSHIP THROUGH 10/13. After 10/13, we will give rest to the early service as we look for a new music staff member and move into a season rich in worship opportunities.

UPWARD EARLY BIRD REGISTRATION IS NOW. Upward Basketball is open to boys and girls, age 5 (grade K) through grade 6. The practices will start 12/2, and games run from January until March. Early bird registration

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closes on 10/14. Learn more at [herndonumc.org/upward](https://herndonumc.org/upward) or from Rachel King, [upward@herndonumc.org](mailto:upward@herndonumc.org).

VOLUNTEERS NEEDED AT THE CLOSET, 10/24. The Closet gives so much back to our community while offering a valuable service to those in need. Help make that happen. Sign up in the app, at [bit.ly/HerndonUMCNeeds](https://bit.ly/HerndonUMCNeeds), on the clipboards, or contact Bill & Betty Arey, [thecloset@herndonumc.org](mailto:thecloset@herndonumc.org).

TRUNK OR TREAT NEEDS YOU, Sunday, 10/27 from 1:30-3:30pm. Let's have fun and make others feel welcome at Herndon UMC. Set up starts after 10am worship. Sign up to be a trunker at [bit.ly/HerndonTrunkers2024](https://bit.ly/HerndonTrunkers2024). Help is also needed with set up, clean up, and during the event, sign up at [bit.ly/HerndonUMCNeeds](https://bit.ly/HerndonUMCNeeds) help in some other way.

OCTOBER WORSHIP & FELLOWSHIP DINNER. Save the date 10/16 at 6pm for a special meditation reflecting the themes of "Do Unto Others" and a delicious dinner from the friends of the Herndon UMC Endowment.

NAMES AND PICTURES NEEDED FOR ALL SAINTS SUNDAY, 11/3. All Saints Day is an opportunity to give thanks for those who have gone before us in the faith. All are invited to remember those who have passed away over the last year by sharing their name and a photo with [admin@herndonumc.org](mailto:admin@herndonumc.org). Names and pictures are requested by 10/30.

If you are new to Herndon UMC, welcome! We are so glad that you have chosen to worship with us. Please introduce yourself to any staff member or say hello in an email to [welcome@herndonumc.org](mailto:welcome@herndonumc.org).

Get the latest news in Herndon UMC app or from [herndonumc.org](https://herndonumc.org) (under **News** and select **Weekly eNews**). Look for the newsletter—in the app, at [herndonumc.org/newsletters](https://herndonumc.org/newsletters), on the Connection Corners.

Worship—8 AM

**Welcome and Announcements** | Melissa Chavez

**Opening Song** | *In Christ There Is No East or West* | UMH 548 | led by  
Melissa Chavez

**[V. 1] In Christ there is no east or west,  
In Him no south or north;  
But one community of love  
Throughout the whole wide earth.**

**[V. 2] In Christ shall true hearts everywhere  
Their high communion find;  
His service is the golden cord,  
Close-binding humankind.**

**[V. 3] In Christ is neither Jew nor Greek,  
and neither slave nor free;  
both male and female heirs are made,  
and all are kin to me.**

**[V. 4] In Christ now meet both east and west,  
In Him meet south and north;  
All Christly souls are one in Him  
Throughout the whole wide earth.**

**Opening Prayer** | Melissa Chavez

**Nourishing God, Open up something new in us. Open up curiosity or hunger. Open up attentiveness or compassion. Open up the parts of our hearts that need your centering Word most. And then, like yeast in bread, may your love expand in us. We are listening. We are hopeful. Amen.**

**Scripture** | 1 Corinthians 12:12-31 NRSVUE | Rev. SeongJae Jo

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect, whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work powerful deeds? Do all possess gifts of healing? Do all speak in tongues? Do

all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

This is the word of God for the people of God.

**Thanks be to God.**

**Message** | Rev. SeongJae Jo

**Music and invitation to offering** | *Amazing Grace* | UMH 378 | led by Melissa Chavez | Today's Communion Anthem, *Amazing Grace*, was chosen by the winner of our mission and ministry fair drawing, Bev Horton. She dedicates this hymn to the memory of her son, James, and his love of music.

**[V.1] Amazing grace (how sweet the sound)  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.**

**[V.2] 'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!**

**[V.3] Through many dangers, toils and snares  
I have already come:  
'tis grace has brought me safe thus far,  
and grace will lead me home.**

**[V.4] The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

**[V.5] Yea, when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess, within the veil,  
a life of joy and peace.**

**[V.6] When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun**

**Communion** | *A Service of Word and Table II* | UMH 12-15

INVITATION

Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

CONFESSION AND PARDON

**Merciful God,  
we confess that we have not loved you with our whole heart.  
We have failed to be an obedient church.  
We have not done your will,  
we have broken your law,  
we have rebelled against your love,  
we have not loved our neighbors,  
and we have not heard the cry of the needy.  
Forgive us, we pray.  
Free us for joyful obedience  
through Jesus Christ our Lord. Amen.**

Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love toward us.

In the name of Jesus Christ, you are forgiven!

**In the name of Jesus Christ, you are forgiven!  
Glory to God. Amen.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

(in Korean)

하늘과 땅을 지으신 전능하신 창조주 하나님,  
(It is right, and a good and joyful thing,)

우리가 언제, 어디서나 하나님께 감사를 드리는 것은,  
(Always and everywhere to give thanks to you,)

지극히 마땅하며 기쁘고 즐거운 일입니다.  
(Father Almighty, creator of heaven and earth.)

하나님께서서는 우리를 자신의 형상대로 창조하시고  
(You formed us in your image)

생기를 불어넣어 주셨습니다.  
(and breathed into us the breath of life.)

우리가 하나님에게로부터 돌아서서 멀리 떠났을 때에도,  
(When we turned away, and our love failed,)

하나님께서서는 변함없이 우리를 사랑해주셨습니다.  
(Your love remained steadfast.)

하나님께서는 우리가 포로 되었을 때에,  
(You delivered us from captivity,)

자유하게 하시어, 우리의 구원자가 되어주실 것을 약속해 주셨으며,  
(made covenant to be our sovereign God,)

이를 선지자들을 통하여 우리에게 말씀해주셨습니다.  
(and spoke to us through the prophets.)

And so,  
with your people on earth  
and all the company of heaven  
we praise your name and join their unending hymn:  
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

(in Spanish)  
Santo Eres Tú y bendito es Tu Hijo Jesucristo.  
(Holy are you, and blessed is your Son Jesus Christ.)

Marinate el bautismo de su sufrimiento, muerte y resurrección  
(By the baptism of his suffering, death, and resurrection)

diste nacimiento a tu iglesia,  
(You gave birth to your church,)

Nos liberaste de la esclavitud del pecado y de la muerte,  
(Delivered us from slavery to sin and death,)



hiciste con nosotros un nuevo pacto  
(And make with us a new covenant)

mediante agua y el Espíritu.  
(By water and the Spirit.)

La noche en que se entregó por nosotros,  
(On the night in which he gave himself up for us,)

tomó pan, dió gracias, lo partió  
(He took bread, gave thanks to you, broke the bread,)

lo dió a sus discípulos y dijo:  
(gave it to his disciples, and said:)

"Tomad, comed; esto es mi cuerpo que es entregado por ustedes  
(“Take, eat; this is my body which is my body which is given for you.)

Hazlo esto en memoria de mí."  
(Do this in remembrance of me.”)

Terminada la cena, tomó la copa,  
(When the supper was over, he took the cup,)

dió gracias, se la dió a sus discípulos y dijo:  
(Gave thanks to you, gave it to his disciples, and said:)

"Bebed de esto todos;  
(“Drink from this, all of you;)

esta es mi sangre de la nueva alianza,  
(this is my blood of the new covenant,)

derramada por ustedes y por muchos  
(poured out for you and for many)

para perdón de los pecados.  
(for the forgiveness of sins.)

Haz esto todas las veces que lo bebas,  
(Do this, as often as you drink it,)

en memoria de mí."  
(in remembrance of me.)"

And so,  
in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice,  
in union with Christ's offering for us,  
as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we together as a new creation of a new community around the  
globe may be for the world the body of Christ,  
redeemed by his blood.

By your Spirit help us the body of Christ be one,  
help the left and the right hand work as one in ministry to all the  
world,  
help the eyes and ears sense your presence and coming Kingdom,  
being the blessing of the diversity of the body to bear fruit  
until Christ comes in final victory,

and we feast at his heavenly banquet.  
Through your Son Jesus Christ,  
with the Holy Spirit in your holy Church,  
all honor and glory is yours, almighty Father,  
now and forever.

**Amen.**

THE LORD'S PRAYER (in your preferred language)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory forever. Amen.**

BREAKING THE BREAD

The Body of Christ, broken for you.

El Cuerpo de Cristo, partido por ti.

이것은 당신을 위해 찢기신 그리스도의 몸입니다.

The Blood of Christ, poured out for you.

La Sangre de Cristo, derramado por ti.

이것은 당신을 위해 흘리신 그리스도의 피입니다.

**Closing Song** | *Sent Out in Jesus' Name* | Jorge E. Maldonado | Led by  
Melissa Chavez

**Sent out in Jesus' name,  
our hands are ready now  
to make the world the place  
in which the kingdom comes. (x2)**

**The angels cannot change**

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**a world of hurt and pain  
into a world of love,  
of justice and of peace.  
The task is ours to do,  
to set it really free.  
O, help us to obey,  
and carry out your will.**

**Sent out in Jesus' name,  
our hands are ready now  
to make the world the place  
in which the kingdom comes. (x2)**

**Benediction** | Rev. SeongJae Jo

Worship—10 AM

**Gathering Music** | *My Song Is Love Unknown* | arr. John Leavitt | Sarah Solomon, clarinet, Melissa Chavez, organ

**Welcome & Announcements** | Rev. Pam Bentley

**Call to Worship** | Rev. Pam Bentley

[One] If you are hungry,

**[All] there is room at God's table.**

[One] If you are weary,

**[All] there is a seat saved for you.**

[One] If you dream of belonging,

**[All] then we will practice belonging here.**

[One] From north, south, east, and west, God invites us home.

**[All] Let us worship our nourishing God.**

**Opening Song** | *In Christ There Is No East or West* | UMH 548 | led by Melissa Chavez

[V. 1] **In Christ there is no east or west,  
In Him no south or north;  
But one community of love  
Throughout the whole wide earth.**

[V. 2] **In Christ shall true hearts everywhere  
Their high communion find;  
His service is the golden cord,  
Close-binding humankind.**

[V. 3] **In Christ is neither Jew nor Greek,  
and neither slave nor free;  
both male and female heirs are made,  
and all are kin to me.**

**[V. 4] In Christ now meet both east and west,  
In Him meet south and north;  
All Christly souls are one in Him  
Throughout the whole wide earth.**

**Opening Prayer | Rev. Pam Bentley**

**Nourishing God, Open up something new in us. Open up curiosity or hunger. Open up attentiveness or compassion. Open up the parts of our hearts that need your centering Word most. And then, like yeast in bread, may your love expand in us. We are listening. We are hopeful. Amen.**

**Passing of the Peace | Rev. Pam Bentley**

**Children's Message | Chris Miller**

**Children's Special Offering | *Siyahamb' ekukhanyen' kwenknos' / We Are Marching* | FWS 2235 | led by Melissa Chavez**

**We are marching in the light of God  
we are marching in the light of God  
We are marching in the light of God  
we are marching in the light of God  
We are marching, oo  
we are marching in the light of God  
We are marching, oo  
we are marching in the light of God**

**Siyahamba ekukhanyen' kwenhos'  
Siyahamba ekukhanyen' kwenhos'  
Siyahamba ekukhanyen' kwenhos'  
Siyahamba ekukhanyen' kwenhos'**

**Siyahamba oo**  
**Siyahamba ekukhanyen' kwenhos'**  
**Siyahamba oo**  
**Siyahamba ekukhanyen' kwenhos'**

**Scripture** | 1 Corinthians 12:12-31 NRSVUE | Meals Family

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect, whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

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Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work powerful deeds? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

This is the word of God for the people of God.  
**Thanks be to God.**

**Message** | Rev. SeongJae Jo

**Invitation to Giving** | Rev. Pam Bentley

**Offertory** | *O Sifuni Mungu* | First Call | Wesley Choir, Tony Humphreys, soloist, Jane Waldrop, piano, Sarah Solomon and Jacob Reeves, percussion, Melissa Chavez, conductor

**Doxology** | *Praise God, from whom all blessings flow* | UMH 95 | led by Melissa Chavez

**Praise God, from Whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

**Communion** | *A Service of Word and Table II* | UMH 12-15

INVITATION

Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.



Therefore, let us confess our sin before God and one another.

CONFESSION AND PARDON

**Merciful God,**

**we confess that we have not loved you with our whole heart.**

**We have failed to be an obedient church.**

**We have not done your will,**

**we have broken your law,**

**we have rebelled against your love,**

**we have not loved our neighbors,**

**and we have not heard the cry of the needy.**

**Forgive us, we pray.**

**Free us for joyful obedience,**

**through Jesus Christ our Lord. Amen.**

Hear the good news:

Christ died for us while we were yet sinners;

that proves God's love toward us.

In the name of Jesus Christ, you are forgiven!

**All: In the name of Jesus Christ, you are forgiven!**

**Glory to God. Amen.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

(in Korean)

하늘과 땅을 지으신 전능하신 창조주 하나님,

(It is right, and a good and joyful thing,)

우리가 언제, 어디서나 하나님께 감사를 드리는 것은,  
(Always and everywhere to give thanks to you,)

지극히 마땅하며 기쁘고 즐거운 일입니다.  
(Father Almighty, creator of heaven and earth.)

하나님께서서는 우리를 자신의 형상으로 창조하시고  
(You formed us in your image)

생기를 불어넣어 주셨습니다.  
(and breathed into us the breath of life.)

우리가 하나님에게로부터 돌아서서 멀리 떠났을 때에도,  
(When we turned away, and our love failed,)

하나님께서서는 변함없이 우리를 사랑해주셨습니다.  
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하나님께서서는 우리가 포로 되었을 때에,  
(You delivered us from captivity,)

자유하게 하시어, 우리의 구원자가 되어주실 것을 약속해 주셨으며,  
(made covenant to be our sovereign God,)

이를 선지자들을 통하여 우리에게 말씀해주셨습니다.  
(and spoke to us through the prophets.)

And so,  
with your people on earth  
and all the company of heaven  
we praise your name and join their unending hymn:  
**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

(in Spanish)

Santo Eres Tú y bendito es Tu Hijo Jesucristo.

(Holy are you, and blessed is your Son Jesus Christ.)

Marinate el bautismo de su sufrimiento, muerte y resurrección  
(By the baptism of his suffering, death, and resurrection)

diste nacimiento a tu iglesia,  
(You gave birth to your church,)

Nos liberaste de la esclavitud del pecado y de la muerte,  
(Delivered us from slavery to sin and death,)

hiciste con nosotros un nuevo pacto  
(And make with us a new covenant)

mediante agua y el Espíritu.  
(By water and the Spirit.)

La noche en que se entregó por nosotros,  
(On the night in which he gave himself up for us,)

tomó pan, dió gracias, lo partió  
(He took bread, gave thanks to you, broke the bread,)

lo dió a sus discípulos y dijo:  
(gave it to his disciples, and said:)

"Tomad, comed; esto es mi cuerpo que es entregado por ustedes  
(“Take, eat; this is my body which is my body which is given for you.)

Hazlo esto en memoria de mí."  
(Do this in remembrance of me.”)

Terminada la cena, tomó la copa,  
(When the supper was over, he took the cup,)

dió gracias, se la dió a sus discípulos y dijo:  
(Gave thanks to you, gave it to his disciples, and said:)

"Bebed de esto todos;  
(“Drink from this, all of you;)

esta es mi sangre de la nueva alianza,  
(this is my blood of the new covenant,)

derramada por ustedes y por muchos  
(poured out for you and for many)

para perdón de los pecados.  
(for the forgiveness of sins.)

Haz esto todas las veces que lo bebas,  
(Do this, as often as you drink it,)

en memoria de mí."  
(in remembrance of me.”)

And so,  
in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving

as a holy and living sacrifice,  
in union with Christ's offering for us,  
as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.

Make them be for us the body and blood of Christ, that we together  
as a new creation of a new community around the globe may be for  
the world the body of Christ, redeemed by his blood.

By your Spirit help us the body of Christ be one,  
help the left and the right hand work as one in ministry to all the  
world, help the eyes and ears sense your presence and coming  
Kingdom, being the blessing of the diversity of the body to bear fruit  
until Christ comes in final victory, and we feast at his heavenly  
banquet.

Through your Son Jesus Christ,  
with the Holy Spirit in your holy Church,  
all honor and glory is yours, almighty Father,  
now and forever.

**Amen.**

THE LORD'S PRAYER (in your preferred language)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom  
come, thy will be done, on earth as it is in heaven. Give us this day  
our daily bread, and forgive us our trespasses, as we forgive those  
who trespass against us. Lead us not into temptation, but deliver us  
from evil. For thine is the Kingdom, and the power, and the glory  
forever. Amen.**

**BREAKING THE BREAD**

The Body of Christ, broken for you.

El Cuerpo de Cristo, partido por ti.

이것은 당신을 위해 찢기신 그리스도의 몸입니다.

The Blood of Christ, poured out for you.

La Sangre de Cristo, derramado por ti.

이것은 당신을 위해 흘리신 그리스도의 피입니다.

**Music during communion** | *Amazing Grace* | UMH 378 | led by Melissa Chavez | Today's Communion Anthem, *Amazing Grace*, was chosen by the winner of our mission and ministry fair drawing, Bev Horton. She dedicates this hymn to the memory of her son, James, and his love of music.

**[V.1] Amazing grace (how sweet the sound)  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.**

**[V.2] 'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!**

**[V.3] Through many dangers, toils and snares  
I have already come:  
'tis grace has brought me safe thus far,  
and grace will lead me home.**

**[V.4] The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

**[V.5] Yea, when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess, within the veil,  
a life of joy and peace.**

**[V.6] When we've been there ten thousand years,  
bright shining as the sun,;  
we've no less days to sing God's praise  
than when we'd first begun**

**Music during communion | *I Love You Lord* | FWS 2068 | led by Melissa Chavez**

**I love You Lord  
And I lift my voice  
To worship You  
O my soul rejoice  
Take joy my King  
In what You hear  
May it be a sweet sweet sound  
In Your ear**

**Music during communion | *Shall We Gather at the River* | Robert Lowry | Sarah Solomon, clarinet, Melissa Chavez, organ**

**Post Communion Prayer | Rev. SeongJae Jo**

**Closing Song | *Sent Out in Jesus' Name* | Jorge E. Maldonado | Led by Melissa Chavez**

**Sent out in Jesus' name, our hands are ready now  
to make the world the place in which the kingdom comes. (x2)**

October 6, 2024

**The angels cannot change a world of hurt and pain  
into a world of love, of justice and of peace.  
The task is ours to do, to set it really free.  
O, help us to obey, and carry out your will.**

**Sent out in Jesus' name, our hands are ready now  
to make the world the place in which the kingdom comes. (x2)**

**Benediction** | Rev. SeongJae Jo

**Leaving Music** | *Postlude* | played by Jane Waldrop



Worship—4 PM

**Passing the Peace |**

**Opening Prayer |**

**Hymn | *I Surrender All* | UMH 354**

**[V.1] All to Jesus I surrender  
All to Him I freely give  
I will ever love and trust Him  
In His presence daily live**

**[Chorus] I surrender all  
I surrender all  
All to Thee my blessed Savior  
I surrender all**

**[V.2] All to Jesus I surrender  
Humbly at His feet I bow  
Worldly pleasures all forsaken  
Take me Jesus take me now (Chorus)**

**[V.3] All to Jesus I surrender  
Make me Savior wholly Thine  
Let me feel the Holy Spirit  
Truly know that Thou art mine (Chorus)**

**[V.4] All to Jesus I surrender  
Lord I give myself to Thee  
Fill me with Thy love and power  
Let Thy blessing fall on me (Chorus)**

**[V.5] All to Jesus I surrender  
Now I feel the sacred flame  
O the joy of full salvation  
Glory glory to His name (Chorus)**

**A Contemporary Song | *Here I am to Worship* | Tim Hughes**

**Just chorus  
(So) here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
(And) You're altogether lovely  
Altogether worthy  
Altogether wonderful to me**

**The Apostles' Creed | UMH 881**

**I believe in God, the Father Almighty,  
maker of heaven and earth;**

**And in Jesus Christ his only Son, our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;\*  
the third day he rose from the dead;  
he ascended into heaven,  
and sitteth at the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting. Amen.**

**Scripture** | 1 Corinthians 12:12-31 NRSVUE | Meals Family

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect, whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then deeds of power, then gifts of healing, forms of

assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work powerful deeds? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

This is the word of God for the people of God.

**Thanks be to God.**

**Message** | Rev. SeongJae Jo

**Communion** | *A Service of Word and Table II* | UMH 12-15

INVITATION

Pastor: Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

CONFESSION AND PARDON

**Merciful God,  
we confess that we have not loved you with our whole heart.  
We have failed to be an obedient church.  
We have not done your will,  
we have broken your law,  
we have rebelled against your love,  
we have not loved our neighbors,  
and we have not heard the cry of the needy.  
Forgive us, we pray.  
Free us for joyful obedience,  
through Jesus Christ our Lord. Amen.**

Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love toward us.

In the name of Jesus Christ, you are forgiven!  
**In the name of Jesus Christ, you are forgiven!**  
**Glory to God. Amen.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

(in Korean)

하늘과 땅을 지으신 전능하신 창조주 하나님,  
(It is right, and a good and joyful thing,)

우리가 언제, 어디서나 하나님께 감사를 드리는 것은,  
(Always and everywhere to give thanks to you,)

지극히 마땅하며 기쁘고 즐거운 일입니다.  
(Father Almighty, creator of heaven and earth.)

하나님께서서는 우리를 자신의 형상으로 창조하시고  
(You formed us in your image)

생기를 불어넣어 주셨습니다.  
(and breathed into us the breath of life.)

우리가 하나님에게로부터 돌아서서 멀리 떠났을 때에도,  
(When we turned away, and our love failed,)

하나님께서서는 변함없이 우리를 사랑해주셨습니다.  
(Your love remained steadfast.)

하나님께서서는 우리가 포로 되었을 때에,  
(You delivered us from captivity,)

자유하게 하시어, 우리의 구원자가 되어주실 것을 약속해 주셨으며,  
(made covenant to be our sovereign God,)

이를 선지자들을 통하여 우리에게 말씀해주셨습니다.  
(and spoke to us through the prophets.)

And so, with your people on earth  
and all the company of heaven  
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

(in Spanish)

Santo Eres Tú y bendito es Tu Hijo Jesucristo.

(Holy are you, and blessed is your Son Jesus Christ.)

Marinate el bautismo de su sufrimiento, muerte y resurrección  
(By the baptism of his suffering, death, and resurrection)

diste nacimiento a tu iglesia, (You gave birth to your church,)

Nos liberaste de la esclavitud del pecado y de la muerte,  
(Delivered us from slavery to sin and death,)

hiciste con nosotros un nuevo pacto  
(And make with us a new covenant)

mediante agua y el Espíritu.  
(By water and the Spirit.)

La noche en que se entregó por nosotros,  
(On the night in which he gave himself up for us,)

tomó pan, dió gracias, lo partió  
(He took bread, gave thanks to you, broke the bread,)

lo dió a sus discípulos y dijo:  
(gave it to his disciples, and said:)

"Tomad, comed; esto es mi cuerpo que es entregado por ustedes)  
(“Take, eat; this is my body which is my body which is given for you.)

Hazlo esto en memoria de mí."  
(Do this in remembrance of me.”)

Terminada la cena, tomó la copa,  
(When the supper was over, he took the cup,)

dió gracias, se la dió a sus discípulos y dijo:  
(Gave thanks to you, gave it to his disciples, and said:)

"Bebed de esto todos;  
(“Drink from this, all of you;)

esta es mi sangre de la nueva alianza,  
(this is my blood of the new covenant,)

derramada por ustedes y por muchos  
(poured out for you and for many)

para perdón de los pecados.  
(for the forgiveness of sins.)

Haz esto todas las veces que lo bebas,  
(Do this, as often as you drink it,)

en memoria de mí."  
(in remembrance of me.)"

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice,  
in union with Christ's offering for us,  
as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we together as a new creation of a new community around the  
globe may be for the world the body of Christ, redeemed by his blood.  
By your Spirit help us the body of Christ be one, help the left and the  
right hand work as one in ministry to all the world, help the eyes and  
ears sense your presence and coming Kingdom, being the blessing of  
the diversity of the body to bear fruit until Christ comes in final victory,  
and we feast at his heavenly banquet.

Through your Son Jesus Christ,  
with the Holy Spirit in your holy Church,  
all honor and glory is yours, almighty Father,  
now and forever.

**Amen.**



THE LORD'S PRAYER (in your preferred language)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory forever. Amen.**

BREAKING THE BREAD

The Body of Christ, broken for you.

El Cuerpo de Cristo, partido por ti.

이것은 당신을 위해 찢기신 그리스도의 몸입니다.

The Blood of Christ, poured out for you.

La Sangre de Cristo, derramado por ti.

이것은 당신을 위해 흘리신 그리스도의 피입니다.

**Offering** | *Amazing Grace* | UMH 378

**(English)**

**Amazing grace! How sweet the sound  
that saved a wretch like me!**

**I once was lost, but now am found;  
was blind, but now I see.**

**(Spanish)**

**Sublime gracia del Señor  
que un infeliz salvó;**

**Fui ciego mas hoy puedo ver,  
perdido y Él me halló.**

**(Korean)**

나같은 죄인 살리신

주 은혜 놀라와  
잃었던 생명 찾았고  
광명을 얻었네

**Response Hymn | *One Bread One Body* | UMH 620**

**One bread, one body  
One Lord of all  
One cup of blessing which we bless  
And we, though many  
Throughout the earth  
We are one body in this one Lord**

**[V.1] Gentile or Jew  
Servant or free  
Woman or man, no more [CHORUS]**

**[V.2] Many the gifts  
Many the works  
One in the Lord of all [CHORUS]**

**[V.3] Grain for the fields  
Scattered and grown  
Gathered to One for all [CHORUS]**

**Announcements & Benediction | Rev. SeongJae Jo**